

PUBLIC NOTICE OF A REGULAR MEETING  
OF THE COMMON COUNCIL OF THE CITY  
OF SHULLSBURG, WISCONSIN  
DECEMBER 17, 2025 at 6:30 P.M.

NOTICE IS HEREBY GIVEN TO THE PUBLIC AND TO THE REPUBLICAN JOURNAL the official newspaper of the City, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Common Council of the City of Shullsburg, Wisconsin will be held at the Community Room of the Shullsburg Community Townsend Center, 190 N Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at next regular meeting:

Agenda of the December 17, 2025 Meeting

1. Call the Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approve the Minutes of the November 19, 2025 and December 3, 2025 Council Meetings
5. Committee Reports & Purchase Orders
6. Police Chief Report
7. Approve Bills for General, Water, Sewer, Electric, Pool, Museum, Library & TIF Funds
8. Public Comment
9. Discussion and Possible Action Regarding Resolution 2025-29 Appointing Election Inspectors
10. Discussion and Possible Action Regarding Badger Park Field Use Agreement with Fever Baseball Team
11. Discussion & Possible Action Regarding Temporary “Class B” Wine License Application submitted by St. Matthew’s Church for event on January 18, 2026
12. Discussion & Possible Action Regarding Resolution 2025-30 to Demolish Badger Mine & Museum Building
13. Discussion & Possible Action Regarding Johnson Block CPA Audit Engagement Agreement
14. Discussion & Possible Action Regarding Early Termination of Contract with The Sweeney Group
15. Discussion & Possible Action Regarding Employee Year End Gifts
16. Clerk/Treasurer Report
17. Future Agenda Items
18. Closed Session- Adjourn to Closed Session at the Request of the City Council Members Pursuant to Wis. Stat 19.85 (1)(g) for the Purpose of Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved; specifically, regarding Water Street Property Zoning Violation
19. Reconvene into Open Session
20. Action if Necessary, Regarding Closed Session Discussion
21. Adjourn

Posted 12/16/2025 - 8:00 a.m.  
By: JJS- Townsend Center, Shullsburg Post Office &  
Turpin’s Home Town Grocery

*Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer’s Office (608)965-4424 prior to the meeting so that accommodations may be arranged.*