

CITY OF SHULLSBURG
PARK COMMITTEE MEETING
NOVEMBER 12, 2025 IMMEDIATELY FOLLOWING
STREET/UTILITY COMMITTEE MEETING

NOTICE IS HEREBY GIVEN TO THE PUBLIC, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Park Committee will be held in the Community Room of the Shullsburg Community Townsend Center, 190 N. Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at the next meeting:

Agenda

1. Call to order
2. Roll Call
3. Approve the Minutes of the October 9, 2025 Meeting
4. Discussion & Possible Action Regarding Coke Machine at Badger Park
5. Discussion & Possible Action Regarding Lawnmower Trade-In
6. Discussion & Possible Action Regarding Swimming Pool Heater & Filter Cost Proposal
7. Discussion & Possible Action Regarding Badger Park Renovations & Fundraising Campaign
8. Public Comment
9. Adjourn

Posted 11/10/2025 By: JJS - 12:00 P.M.
Turpin's Hometown Grocery
Townsend Center
Shullsburg Post Office

CC: Cheryl Mulcahy
Dan Morrissey
Duane Wedige

NOTICE IS FURTHER GIVEN, that the possibility of a quorum of members of the Shullsburg Common Council may be present at the above stated committee meetings to gather information. No action will be taken by any governmental body at the above-stated meetings other than the governmental body specifically referred to above in the above matters

Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer's Office (608)965-4424 prior to the meeting so that accommodations may be arranged.