

CITY OF SHULLSBURG
PARK COMMITTEE MEETING
OCTOBER 9, 2025 at 10:30 A.M.

NOTICE IS HEREBY GIVEN TO THE PUBLIC, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Park Committee will be held at the West Shelter House in Badger Park, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at the next meeting:

Agenda

1. Call to order
2. Roll Call
3. Approve the Minutes of the September 10, 2025 Meeting
4. Discussion & Possible Action Regarding Mine & Museum Repairs and Improvements
 - Discussion with FEH Design regarding scope of work
5. Discussion & Possible Action Regarding Gehrt Gazebo
6. Discussion & Possible Action Regarding 2026 Park & Pool Budget
7. Discussion & Possible Action Regarding East Shelter House Donor Recognition
8. Public Comment
9. Adjourn

Posted 10/7/2025 By: JJS - 9:00 A.M.
Turpin's Hometown Grocery
Townsend Center
Shullsburg Post Office

CC: Cheryl Mulcahy
Dan Morrissey
Duane Wedige

NOTICE IS FURTHER GIVEN, that the possibility of a quorum of members of the Shullsburg Common Council may be present at the above stated committee meetings to gather information. No action will be taken by any governmental body at the above-stated meetings other than the governmental body specifically referred to above in the above matters

Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer's Office (608)965-4424 prior to the meeting so that accommodations may be arranged.