CITY OF SHULLSBURG PUBLIC HEARING NOTICE OCTOBER 15, 2025 AT 6:30 P.M.

NOTICE IS HEREBY GIVEN, upon recommendation of the Plan Commission, the City Council will hold a public hearing at 6:30 p.m. October 15, 2025 in the Community Room of the Shullsburg Community Townsend Center, 190 N Judgement Street. The purpose of the hearing is to hear all interested parties in the matter of amending Chapter 46 - Article IV - Planned Unit Developments - Section 46-309 – Area of Applicability of the Code of Ordinances, of the City of Shullsburg.

At the regularly scheduled council meeting held on October 15, 2025 following the public hearing, the city council will take action on the ordinance amendment. A copy of the draft ordinance is available at the office of the City Clerk.

Janelle Schumacher City Clerk/Treasurer Published Sept. 25 & Oct 2, 2025

PUBLIC NOTICE OF A REGULAR MEETING
OF THE COMMON COUNCIL OF THE CITY
OF SHULLSBURG, WISCONSIN
OCTOBER 15, 2025 Immediately Following the Public Hearing

NOTICE IS HEREBY GIVEN TO THE PUBLIC AND TO THE REPUBLICAN JOURNAL the official newspaper of the City, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Common Council of the City of Shullsburg, Wisconsin will be held at the Community Room of the Shullsburg Community Townsend Center, 190 N Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at next regular meeting:

Agenda of the October 15, 2025 Meeting

- 1. Call the Meeting to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approve the Minutes of the September 17, September 24, and September 29, 2025 Council Meetings
- 5. Committee Reports & Purchase Orders
- 6. Police Chief Report
- 7. Approve Bills for General, Water, Sewer, Electric, Pool, Museum, Library & TIF Funds
- 8. Public Comment
- 9. Consideration & Possible Action Regarding an Ordinance Amending Section 46-309 of the Municipal Code to Change the Area of Applicability of a Planned Unit Development
- 10. Discussion & Possible Action Regarding Badger Mine & Museum Design Planning Proposal from FEH Designs
- 11. Consideration and Possible Action Regarding Special Event Permit Application for A Bit of Yesteryear on November 29, 2025

- 12. Discussion & Possible Action Regarding 2026 Badger Park Agreement with Shullsburg School District
- 13. Discussion & Possible Action Regarding Open Burn Dates
- 14. Discussion and Possible Action Regarding Trick or Treating Date and Times
- 15. Discussion and Possible Action Regarding Christmas Light Contest with Advance Shullsburg
- 16. Discussion & Possible Action Regarding Sprinter Phone Lines for Museum and Pool
- 17. Discussion and Possible Action Regarding 2026 Proposed Annual Budget
- 18. Clerk/Treasurer Report
- 19. Future Agenda Items
- 20. Closed Session- Adjourned to Closed Session at the Request of the City Council Members Pursuant to Wis. Stat 19.85 (1)(c) for the Purpose of Considering Employment, Promotion, Compensation or Performance Evaluation Data of any Public Employee over which the Governmental Body has Jurisdiction or Exercises Responsibility- Discussion of City Clerk Contract
- 21. Reconvene into Open Session
- 22. Action if Necessary, Regarding Closed Session Discussion
- 23. Closed Session-Adjourn to Closed Session at the Request of the City Council Members Pursuant to Wis. Stat 19.85 (1)(g) to confer with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.
- 24. Reconvene into Open Session
- 25. Action if Necessary, Regarding Closed Session Discussion
- 26. Adjourn

Posted 10/14/2025 - 12:00 p.m. By: JJS- Townsend Center, Shullsburg Post Office & Turpin's Home Town Grocery Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer's Office (608)965-4424 prior to the meeting so that accommodations may be arranged.