

PUBLIC NOTICE OF A REGULAR MEETING  
OF THE COMMON COUNCIL OF THE CITY  
OF SHULLSBURG, WISCONSIN  
MAY 22, 2025 at 6:30 P.M.

NOTICE IS HEREBY GIVEN TO THE PUBLIC AND TO THE REPUBLICAN JOURNAL the official newspaper of the City, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Common Council of the City of Shullsburg, Wisconsin will be held at the Community Room of the Shullsburg Community Townsend Center, 190 N Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at next regular meeting:

Agenda of the May 22, 2025 Meeting

1. Call the Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approve the Minutes of the April 15, April 23, May 1 and May 9, 2025 Council Meetings
5. Committee Reports & Purchase Orders
6. Police Chief Report
7. Approve Bills for General, Water, Sewer, Electric, Pool, Museum, Library & TIF Funds
8. Public Comment
9. Discussion & Possible Action Regarding Resolution Amending the 2024 Budget & Approving the Designated Fund Balance
10. Discussion & Possible Action Regarding EMC Insurance Renewal for General Liability and Workers Comp Insurance
11. Discussion & Possible Action Regarding Badger Park Project Renderings
12. Discussion & Possible Action Regarding Extending Open Burn Dates
13. Discussion & Possible Action Regarding Electronic Recycling Event on September 20, 2025
14. Discussion & Possible Action Regarding Proposed Paving and Electrical Repairs at Tie Yard Lot
15. Discussion & Possible Action Regarding Sidewalk Lights at Townsend Center
16. Discussion & Possible Action Regarding Purchase of New Electrical Transformer
17. Consideration & Possible Action Regarding Fourth of July Special Event Application:
  - Fireworks Permit Application
  - Temporary Beer Permit Application
  - Temporary Closing a Portion of W. Water Street & Judgement Street
18. Discussion and Possible Action Regarding Donating Funds to the Shullsburg Fourth of July Celebration
19. Consideration & Possible Action Regarding Special Event Application and Expansion of Premise Submitted by American Legion – June 7, 2025
20. Discussion & Possible Action Regarding Renewal of Annual Liquor Licenses for the Period Beginning July 1, 2025 and ending June 30, 2026 Submitted by the Following Applicants:
  - Class A Combination:
    - C & D Properties, Inc., DBA Miner Depot, 206 State RD 11-Kathryn Hasburgh, Agent
    - C & D Properties, Inc., DBA Miner Towne Mart, 101 Miner Way-Kathryn Hasburgh, Agent
    - Shullsburg Creamery II, LLC- DBA- Shullsburg Cheese Store - 208 W. Water Street- Deborah Mueller, Agent
    - Turpin's Hometown Grocery, LLC-DBA- Turpin's Hometown Grocery, 130 W. Water Street-Macy Turpin, Agent
    - Dolgencorp LLC, 344 State Highway 11, DBA Dollar General, Jacob Stankowski, Agent
    - JACE Boutique LLC, DBA JACE Boutique, Jill Reilly - Agent, 211 W. Water Street

- Class B Combination:
    - BKS Bar LLC, DBA-BK's Bar, 221 W. Water Street- Brian L. Harwick, Agent
    - Water Street Saloon, LLC-DBA- Geeves Corner Tap- 251 W. Water Street- Steve Curran, Agent
    - The Burg LLC- DBA The Burg, 134 W. Water Street-Dale Brandt-Agent
    - Second Chance Enterprises Inc- DBA Second Chance Coffee & Music- 203 W. Water Street- Patrick D Doyle-Agent
    - American Legion Post 0105 McCann-Richards - DBA – American Legion -322 State Hwy 11- Daniel Wedige- Agent
  - Class B Combination Reserve:
    - Grindstone LLC, DBA Kingsley Crossing- 236 W. Water Street, Jennifer Jacobsen, Agent
  - Beer Garden Permits
    - BKS Bar LLC, DBA-BK's Bar, 221 W. Water Street- Brian L. Harwick, Agent
    - The Burg LLC- DBA The Burg, 134 W. Water Street-Dale Brandt-Agent
    - Grindstone LLC, DBA Kingsley Crossing- 236 W. Water Street, Jennifer Jacobsen, Agent
21. Discussion & Possible Action Regarding License to Sell Tobacco & Vaping Products for the Period Beginning July 1, 2025 and Ending June 30, 2026 Submitted by the Following Applicants:
    - C & D Properties Inc., DBA- Miner Depot, 206 State RD 11
    - C & D Properties, Inc.,- DBA- Miner Towne Mart, 101 Miner Way
    - Turpin's Hometown Grocery LLC-DBA – Turpin's Hometown Grocery, 130 W. Water Street
    - Dolgencorp LLC, 344 State Highway 11, DBA Dollar General
  22. Discussion & Possible Action Regarding Coin Machine Permit Applications for the Period Beginning July 1, 2025 and Ending June 30, 2026 Submitted by the Following Applicants:
    - Steven H Curran- DBA Geeves Corner Tap, 251 W. Water Street
    - BKS Bar LLC – DBA BK's Bar, 221 W. Water Street
    - American Legion Post 0105 McCann-Richards - DBA – American Legion -322 State Hwy
    - Grindstone LLC, DBA Kingsley Crossing- 236 W. Water Street
  23. Clerk/Treasurer Report
  24. Future Agenda Items
  25. Closed Session- Adjourn to Closed Session at the Request of the City Council Members Pursuant to Wis. Stat 19.85 (1)(e) for the Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session including the consideration of purchasing or selling city property.
  26. Reconvene into Open Session
  27. Action if Necessary, Regarding Closed Session Discussion
  28. Adjourn

Posted 05/20/2025 - 5:00 p.m.  
 By: JJS- Townsend Center, Shullsburg Post Office &  
 Turpin's Home Town Grocery

*Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer's Office (608)965-4424 prior to the meeting so that accommodations may be arranged.*