

**NOTICE OF PUBLIC HEARING ON PROPOSED COMMUNITY DEVELOPMENT BLOCK
GRANT APPLICATION**

PLEASE TAKE NOTICE that the Council of the City of Shullsburg will hold a public hearing at 6:30 PM, Wednesday April 23, 2025 in the Community Room of the Shullsburg Community Townsend Center for the purpose of hearing public comments regarding its proposed application for Community Development Block Grant (CDBG) Public Facilities (PF) program funds. The public is invited to attend to learn about the CDBG program, provide input on community development and housing needs, and comment on the activities proposed to be included in the CDBG application. Residents of the City of Shullsburg, Wisconsin, including residents with low and moderate incomes that may be impacted by the project, are encouraged to attend.

Thereafter the Council will take action regarding the CDBG application.

Posted 04/21/2025-2:30 p.m.

By: JJS - Townsend Center, Shullsburg Post Office &
Turpin's Home Town Grocery

**PUBLIC NOTICE OF A SPECIAL MEETING OF THE
COMMON COUNCIL OF THE CITY OF SHULLSBURG, WISCONSIN
APRIL 23, 2025
IMMEDIATELY FOLLOWING PUBLIC HEARING at 6:30 P.M.**

NOTICE IS HEREBY GIVEN TO THE PUBLIC AND TO THE REPUBLICAN JOURNAL the official newspaper of the City, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Common Council of the City of Shullsburg, Wisconsin will be held in the Community Room of the Shullsburg Community Townsend Center, 190 N Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at next regular meeting:

Agenda of the April 23, 2025 Meeting

1. Call the Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Discussion and Possible Action on the Following Items Related to the CDBG-PF – Proposed 2026 Infrastructure Improvements Project
 - a. Resolution #2025-09 Adopting a Citizen Participation Plan
 - b. Resolution #2025-10 Adopting Excessive Use of Force/Non-Violent Demonstration Policy
 - c. Certifications -
 - i. Initial Eligibility Certification
 - ii. Statement of Assurances Certification
 - iii. Lobbying Certification
 - iv. Acquisition, Relocation & Demolition Certification
 - v. Fair Housing Actions Certification
 - d. Matching Funds Commitment Letter from local bank
 - e. Matching Funds Resolution #2025-11
 - f. Fair Housing Ordinance Resolution #2025-12
 - g. Fair Housing Ordinance -
 - h. Residential Anti-Displacement and Relocation Assistance Plan
 - i. Capital Improvements Program (C.I.P.)
 - j. Authorizing Resolution #2025-13 to Submit CDBG-PF Application
 - k. Wisconsin DNR Safe Drinking Water Loan Program (SDWLP) Application submittal
 - l. Wisconsin DNR SDWLP Authorized Representative Resolution #2025-14
 - m. Wisconsin DNR SDWLP Reimbursement Resolution #2025-15
 - n. Wisconsin DNR Clean Water Fund Program (CWFP) Application submittal
 - o. Wisconsin DNR CWFP Authorized Representative Resolution #2025-16
 - p. Wisconsin DNR CWFP Reimbursement Resolution #2025-17
5. Adjourn

Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer's Office (608)965-4424 prior to the meeting so that accommodations may be arranged.

Posted 04/21/2025-2:30 p.m.

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