

PUBLIC NOTICE OF A REGULAR MEETING
OF THE COMMON COUNCIL OF THE CITY
OF SHULLSBURG, WISCONSIN
NOVEMBER 20, 2024 at 6:30 P.M.

NOTICE IS HEREBY GIVEN TO THE PUBLIC AND TO THE REPUBLICAN JOURNAL the official newspaper of the City, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Common Council of the City of Shullsburg, Wisconsin will be held at the Community Room of the Shullsburg Community Townsend Center, 190 N Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at next regular meeting:

Agenda of the November 20, 2024 Meeting

1. Call the Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approve the Minutes of the October 14, October 16 and October 30, 2024 Council Meetings
5. Committee Reports & Purchase Orders
6. Police Chief Report
7. Approve Bills for General, Water, Sewer, Electric, Pool, Museum, Library & TIF Funds
8. Public Comment
9. Discussion and Possible Approval to Proceed with Proposed 2025 Infrastructure Improvements Presented by Delta 3 Engineering
10. Discussion and Possible Action Regarding Picture Donation Presented by Tony Townsend
11. Discussion and Possible Action Regarding Townsend Center Landscaping
12. Discussion & Possible Action Regarding Proposed Landowners Agreement from Martin Family Grain
13. Discussion and Possible Action Regarding Revolving Loan Fund Policies and Application Process
14. Discussion & Possible Action Regarding the 2025 Municipal Fee Schedule
15. Discussion & Possible Action Regarding Badger Park Use Agreements
16. Clerk/Treasurer Report
17. Future Agenda Items
18. Closed Session- Adjourn to Closed Session at the Request of the City Council Members Pursuant to Wis. Stat 19.85 (1)(c) for the Purpose of Considering Employment, Promotion, Compensation or Performance Evaluation Data of any Public Employee over which the Governmental Body has Jurisdiction or Exercises Responsibility - Discussion of Utility Clerk Position
19. Reconvene into Open Session
20. Action if Necessary, Regarding Closed Session Discussion
21. Adjourn

Posted 11/19/2024 - 5:00 p.m.
By: JJS- Townsend Center, Shullsburg Post Office &
Turpin's Home Town Grocery

Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer's Office (608)965-4424 prior to the meeting so that accommodations may be arranged.