

PUBLIC NOTICE OF A REGULAR MEETING  
OF THE COMMON COUNCIL OF THE CITY  
OF SHULLSBURG, WISCONSIN  
AUGUST 21, 2024 at 6:30 P.M.

NOTICE IS HEREBY GIVEN TO THE PUBLIC AND TO THE REPUBLICAN JOURNAL the official newspaper of the City, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Common Council of the City of Shullsburg, Wisconsin will be held at the Community Room of the Shullsburg Community Townsend Center, 190 N Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at next regular meeting:

Agenda of the August 21, 2024 Meeting

1. Call the Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approve the Minutes of the July 24, 2024 Council Meeting & July 31, 2024 Special Meeting
5. Committee Reports & Purchase Orders
6. Police Chief Report
7. Approve Bills for General, Water, Sewer, Electric, Pool, Museum, Library & TIF Funds
8. Public Comment
9. Discussion and Possible Action Regarding Capital Campaign for the Hospital in Darlington serving Lafayette County
10. Discussion and Possible Action Regarding Extension of Premise Application Submitted by American Legion for October 5, 2024.
11. Discussion and Possible Action Regarding Placement of the McCoy Public Library Drop Box.
12. Discussion and Possible Action Regarding Advance Shullsburg Use of Park Picnic Tables for Food Truck Fest on August 31, 2024.
13. Discussion and Possible Action Regarding Badger Park Improvements Committee Development
14. Discussion and Possible Action Regarding Designating ARPA Funds
15. Discussion and Possible Action Regarding Rates and Resolution for Transferring Public Fire Protection from General Fund to Utilities
16. Discussion and Possible Action Regarding Certified Survey Map of Parcel 281.0579.0000
17. Discussion and Possible Action Regarding Certified Survey Map of Parcels 281.0447.0000 and 281.0445.0000
18. Clerk/Treasurer Report
19. Future Agenda Items
20. Adjourn

Posted 08/20/2024 - 12:00 p.m.  
By: JJS- Townsend Center, Shullsburg Post Office &  
Turpin's Home Town Grocery

*Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer's Office (608)965-4424 prior to the meeting so that accommodations may be arranged.*