

PUBLIC NOTICE OF A SPECIAL MEETING
OF THE COMMON COUNCIL OF THE CITY
OF SHULLSBURG, WISCONSIN
MARCH 11, 2024 at 6:30 PM

NOTICE IS HEREBY GIVEN TO THE PUBLIC AND TO THE REPUBLICAN JOURNAL the official newspaper of the City, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Common Council of the City of Shullsburg, Wisconsin will be held at the Community Room of the Shullsburg Community Townsend Center, 190 N Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at next regular meeting:

Agenda of the March 11, 2024 Meeting

1. Call the Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Discussion & Possible Action Regarding the Status of Tax Incremental District #3 & #4, including the Collection of Interest on TID #3 Advances.
5. Closed Session- Adjourn to Closed Session at the Request of the City Council Members Pursuant to Wis. Stat 19.85 (1)(e) for the Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.
6. Reconvene into Open Session
7. Action if Necessary, Regarding Closed Session Discussion
8. Closed Session- Adjourn to Closed Session at the Request of the City Council Members Pursuant to Wis. Stat 19.85 (1)(c) for the Purpose of Considering Employment, Promotion, Compensation or Performance Evaluation Data of any Public Employee over which the Governmental Body has Jurisdiction or Exercises Responsibility - Discussion of Applicants for Pool Manager & Pool Assistant Manager.
9. Reconvene into Open Session
10. Action if Necessary, Regarding Closed Session Discussion
11. Discussion and Possible Action Regarding the Municipal Fee Schedule
12. Adjourn

Posted 3/8/2024 4:00 p.m.
By: JJS - Townsend Center, Shullsburg Post Office &
Turpin's Home Town Grocery

Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer's Office (608)965-4424 ext. 221 prior to the meeting so that accommodations may be arranged.