

CITY OF SHULLSBURG
PARK COMMITTEE MEETING
JANUARY 11, 2024 at 4:00 PM

NOTICE IS HEREBY GIVEN TO THE PUBLIC, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Park Committee will be held in the Community Room of the Shullsburg Community Townsend Center, 190 N. Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at the next meeting:

Agenda

1. Call to order
2. Roll Call
3. Approve the Minutes of the December 6, 2023 Meeting
4. Public Comment
5. Discussion and Possible Action Regarding Burbach Aquatics Proposal & Considerations
6. Discussion and Possible Action Regarding Old Shelter House Tables & Benches
7. Update on Placement of Red Slide
8. Discussion & Possible Action Regarding Using Delta 3 Services to Develop Capital Improvement Plan for Badger Park
9. Discussion & Possible Action Regarding Development of Pickleball Court
10. Discussion & Possible Action Regarding Placement of Memorial Markers in Badger Park
11. Update on Tree Planting, Removal, Trimming
12. Next Meeting Date
13. Adjourn

Posted 1/10/2024 By: JJS - 3:00 P.M.
Turpin's Hometown Grocery
Townsend Center
Shullsburg Post Office

CC: Cheryl Mulcahy
Dan Morrissey
Gloria Swenson

NOTICE IS FURTHER GIVEN, that the possibility of a quorum of members of the Shullsburg Common Council may be present at the above stated committee meetings to gather information. No action will be taken by any governmental body at the above-stated meetings other than the governmental body specifically referred to above in the above matters

Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer's Office (608)965-4424 ext. 221 prior to the meeting so that accommodations may be arranged.