

PUBLIC NOTICE OF A REGULAR MEETING  
OF THE COMMON COUNCIL OF THE CITY  
OF SHULLSBURG, WISCONSIN  
NOVEMBER 15, 2023  
6:30 P.M.

NOTICE IS HEREBY GIVEN TO THE PUBLIC AND TO THE REPUBLICAN JOURNAL the official newspaper of the City, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Common Council of the City of Shullsburg, Wisconsin will be held at the Community Room of the Shullsburg Community Townsend Center, 190 N Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at next regular meeting:

Agenda of the November 15, 2023 Meeting

1. Call the Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approve the Minutes of the October 18, 2023 Meeting & November 1, 2023 Special Council Meeting
5. Committee Reports & Purchase Orders
6. Police Chief Report
7. Approve Bills for General, Water, Sewer, Electric, Pool, Museum, Library & TIF Funds
8. Public Comment
  
9. Discussion & Possible Action Regarding Downtown Building Ordinance Violations
10. Discussion & Possible Action Regarding Special Event Application Submitted by Advance Shullsburg for A Bit of Yesteryear Christmas on Saturday, November 25, 2023
11. Discussion & Possible Action Regarding Purchase of New Police Department Squad Car
12. Discussion & Possible Action Regarding Burning Grounds Season End Date
13. Discussion & Possible Action Regarding 2024 Proposed Annual Budget
14. Discussion & Possible Action Regarding Resolution for Borrowing
15. Discussion & Possible Action Regarding Townsend Center Phone System
16. Clerk/Treasurer Report
17. Future Agenda Items
18. Closed Session- Adjourned to Closed Session at the Request of the City Council Members Pursuant to Wis. Stat 19.85 (1)(c) for the Purpose of Considering Employment, Promotion, Compensation or Performance Evaluation Data of any Public Employee over which the Governmental Body has Jurisdiction or Exercises Responsibility- Discussion of Union Contract & City Clerk Contract
19. Reconvene into Open Session
20. Action if Necessary, Regarding Closed Session Discussion
21. Adjourn

Posted 11/14/2023 - 11:30 a.m.  
By: MLE- Townsend Center, Shullsburg Post Office &  
Turpin's Home Town Grocery

*Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer's Office (608)965-4424 ext. 221 prior to the meeting so that accommodations may be arranged.*