PUBLIC NOTICE OF A REGULAR MEETING OF THE COMMON COUNCIL OF THE CITY OF SHULLSBURG, WISCONSIN

JUNE 7, 2023 6:30 P.M.

NOTICE IS HEREBY GIVEN TO THE PUBLIC AND TO THE REPUBLICAN JOURNAL the official newspaper of the City, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Common Council of the City of Shullsburg, Wisconsin will be held at the Community Room of the Shullsburg Community Townsend Center, 190 N Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at next regular meeting:

Agenda of the June 7, 2023 Meeting

- 1. Call the Meeting to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approve the Minutes of the May 17, 2023 Council Meeting
- 5. Approve the Minutes of the May 31, 2023 Special Meeting
- 6. Committee Reports & Purchase Orders
- 7. Police Chief Report
- 8. Approve Bills for General, Water, Sewer, Electric, Pool, Museum, Library & TIF Funds
- 9. Public Comment
- 10. Proposed 2022 Stream Improvements Shullsburg Branch
 - a. Temperley Excavating, Inc. Pay Application #1 and Change Order #1
- 11. Discussion & Possible Action Regarding 2022 Waste Water Treatment Plant Compliance Maintenance Annual Report- Resolution No. 2023-04
- 12. Discussion & Possible Action Regarding Purchase of Pool Chair & Umbrella
- 13. Discussion & Possible Action Regarding Special Event Permit Application & Expansion of Alcohol Beverage License for Special Event Submitted by Second Chance Enterprise for events on June 17, 2023 & August 11, 2023
- 14. Discussion & Possible Action Regarding Special Event Application for Six-Oh-Ate Food Truck Festival Submitted by Advance Shullsburg September 2, 2023
- 15. Consideration & Possible Action Regarding Fourth of July Special Event Application:
 - Fireworks Permit Application
 - Temporary Beer Permit Application
 - Temporary Closing a Portion of W. Water Street & Judgement Street
- 16. Discussion & Possible Action Regarding Location of Bird Statue
- 17. Discussion & Possible Action Regarding Annexation Ordinance- Parcel Identification Number: 028.0194.2000 and Part of Parcel Identification Number 028.0194.1000 from the Town of Shullsburg to the City of Shullsburg
- 18. Discussion & Possible Action Regarding Ordinance Adopting Wisconsin Administrative Code Chapter SPS 327 Camping Units
- 19. Discussion & Possible Action Regarding Ordinance Amending Chapter 2- Administration Meetings
- 20. Consideration & Possible Action Regarding Grant Application for Generator
- 21. Discussion & Possible Action Regarding Quote for Installation of Gutters at West Shelter House
- 22. Discussion & Possible Regarding Crack filling & Sealing Parking Lot by Veterans Memorial
- 23. Discussion & Possible Action Regarding Seal Coating Various Street
- 24. Discussion & Possible Action Regarding Renewal of Annual Liquor Licenses for the Period Beginning July 1, 2023 and ending June 30, 2024 Submitted by the Following Applicants:
 - Class A Combination:

- o C & D Properties, Inc., DBA Miner Depot, 206 State RD 11-Kathryn Hasburgh, Agent
- o C & D Properties, Inc., DBA Miner Towne Mart, 101 Miner Way-Kathryn Hasburgh, Agent
- Shullsburg Creamery II, LLC- DBA- Brewster House Restaurant & Shullsburg Cheese Store 208
 W. Water Street- Robert G Frie, Agent
- o Turpin's Hometown Grocery, LLC-DBA- Turpin's Hometown Grocery, 130 W. Water Street-Macy Turpin, Agent
- o DolgenCorp LLC- DBA- Dollar General Store #21836-344 State Hwy 11-Rebecca Graves. Agent
- Class B Combination:
 - o BKS Bar LLC, DBA-BK's Bar, 221 W. Water Street- Brian L. Harwick, Agent
 - o Water Street Saloon, LLC-DBA- Geeves Corner Tap- 251 W. Water Street- Steve Curran, Agent
 - o The Burg LLC- DBA The Burg, 134 W. Water Street-Robert Paquette-Agent
 - Second Chance Enterprises Inc- DBA Second Chance Coffee & Music- 203 W. Water Street-Patrick D Doyle-Agent
 - o Robyn Schramer, DBA-Water Street Place-202 W. Water Street
- Class B Combination Reserve:
 - o Grindstone LLC, DBA Kingsley Crossing- 236 W. Water Street, Sandra Russell, Agent
- Class B Beer & Class C Wine:
 - American Legion Post 0105 McCann-Richards DBA American Legion -322 State Hwy 11-Daniel Wedige- Agent
- Beer Garden Permits
 - o BKS Bar LLC, DBA-BK's Bar, 221 W. Water Street- Brian L. Harwick, Agent
 - o The Burg LLC- DBA The Burg, 134 W. Water Street-Robert Paquette-Agent
- 25. Discussion & Possible Action Regarding Tobacco Products License Applications to Sell Tobacco Products for the Period Beginning July 1, 2023 and Ending June 30, 2024 Submitted by the Following Applicants:
 - Water Street Saloon, LLC- DBA Geeves Corner Tap, 251 W. Water Street
 - C & D Properties Inc., DBA- Miner Depot, 206 State RD 11
 - C & D Properties, Inc.,- DBA- Miner Towne Mart, 101 Miner Way
 - Turpin's Hometown Grocery LLC-DBA Turpin's Hometown Grocery, 130 W. Water Street
 - DolgenCorp, LLC- DBA Dollar General Store #218636-344 State Hwy 11
- 26. Discussion & Possible Action Regarding Coin Machine Permit Applications for the Period Beginning July 1, 2023 and Ending June 30, 2024 Submitted by the Following Applicants:
 - Steven H Curran- DBA Geeves Corner Tap, 251 W. Water Street
 - The Burg LLC- DBA The Burg, 134 W. Water Street
 - BKS Bar LLC DBA BK's Bar, 221 W. Water Street
- 27. Clerk/Treasurer Report
- 28. Future Agenda Items
- 29. Adjourn

Posted 06/06/2023 - 12:00 p.m. By: MLE- Townsend Center, Shullsburg Post Office & Turpin's Home Town Grocery Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer's Office (608)965-4424 ext. 221 prior to the meeting so that accommodations may be arranged.