

PUBLIC NOTICE OF A REGULAR MEETING
OF THE COMMON COUNCIL OF THE CITY
OF SHULLSBURG, WISCONSIN
OCTOBER 5, 2011
6:30 P.M.

NOTICE IS HEREBY GIVEN TO THE PUBLIC AND TO THE REPUBLICAN JOURNAL the official newspaper of the City, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Common Council of the City of Shullsburg, Wisconsin will be held at 6:30 p.m. October 5, 2011 in the Community Room of the Shullsburg Community Townsend Center, 190 N Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at next regular meeting:

Agenda of the October 5, 2011 Meeting

1. Call the Meeting to Order
2. Roll Call
3. Approve the Minutes of the September 21, 2011 Meeting
4. Committee Reports & Purchase Orders
5. Approve Bills for General, Water, Sewer, Electric, Pool, Museum, Library & TIF Funds
6. Discussion & Possible Action Regarding Placing a Repeater & Voter Antenna on the Water Tower for the Lafayette County Law Enforcement & Emergency Government Radio System
7. Discussion & Possible Action Regarding Construction of New City Garage Facility:
 - Final Design Plans
 - Easement for Property Owned by Eugene Logan & Elizabeth Homrich Trust
 - Financing Proposals
 - Resolution Authorizing the Purchase of Property from Gehrt Revocable Trust 2001-Wayne C. Gehrt & Nancy J Gehrt Trustees- Property Description- A parcel of land located in the NW ¼ of the NE ¼ of Section 10, T1N, R2E of the 4th Principal Meridian, City of Shullsburg, Lafayette County, Wisconsin-County Highway O, North
8. Consideration & Possible Action Regarding Property located in the SW ¼ of the NE ¼ of Section 10, Township One North, Range Two East of the 4th P.M. in the City of Shullsburg, Lafayette County, Wisconsin- Property Owned by Benton State Bank
 - Preliminary Certified Survey Map
 - If Preliminary Certified Survey Map Approved, Action Regarding Final Certified Survey Map
9. Consideration & Possible Action Regarding Resolution Amending the ATV Route
10. Consideration & Possible Action Regarding Bids for Stump Grinding
11. Discussion & Possible Action Regarding Updating the Bloodborne Pathogen Plan
12. Discussion & Possible Action Regarding Setting Dates for the following:
 - Fall Clean Up Day
 - Temporary Open Burning
 - Trick or Treating
13. Consideration & Possible Action Regarding Communications Site Lease Agreement Between City of Shullsburg & You Squared, Inc.
14. Discussion & Possible Action Regarding Contract with Reilly Plumbing & Heating for Maintenance of Boilers & AC Units
15. Consideration & Possible Action Regarding Contribution Towards Memorial Ribbons
16. Discussion & Possible Action Regarding Landscaping at Townsend Center
17. Clerk/Treasurer Report
18. Future Agenda Items
19. Public Comment
20. Adjourn

By: MLE
Townsend Center
Clare Bank
Turpin's Hometown Grocery

Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer's Office (608)965-4424 ext. 221 prior to the meeting so that accommodations may be arranged.