

PUBLIC NOTICE OF A REGULAR MEETING
OF THE COMMON COUNCIL OF THE CITY
OF SHULLSBURG, WISCONSIN
SEPTEMBER 21, 2011
6:30 P.M.

NOTICE IS HEREBY GIVEN TO THE PUBLIC AND TO THE REPUBLICAN JOURNAL the official newspaper of the City, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Common Council of the City of Shullsburg, Wisconsin will be held at 6:30 p.m. September 21, 2011 in the Community Room of the Shullsburg Community Townsend Center, 190 N Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at next regular meeting:

Amended Agenda of the September 21, 2011 Meeting

1. Call the Meeting to Order
2. Roll Call
3. Approve the Minutes of the September 7, 2011 Meeting
4. Committee Reports & Purchase Orders
5. Approve Bills for General, Water, Sewer, Electric, Pool, Museum, Library & TIF Funds
6. Discussion & Possible Action Regarding Certified Survey Map for Badger Park
7. Discussion & Possible Action Regarding Construction of New City Garage Facility
 - Approval of Design Plan
 - Approval of Certified Survey Map
 - Set Bid Date
 - Resolution Authorizing the Purchase of Property from Gehrt Revocable Trust 2001- Wayne C. Gehrt & Nancy J Gehrt Trustees- Property Description- A parcel of land located in the NW ¼ of the NE ¼ of Section 10, T1N, R2E of the 4th Principal Meridian, City of Shullsburg, Lafayette County, Wisconsin-County Highway O, North
8. Discussion & Possible Action Regarding Possible Approval of ATV Route from Shullsburg to Scales Mound
9. Discussion & Possible Action Regarding Grievance Policy
10. Consideration & Possible Action Regarding Application for Operator License as submitted by Paige L Monahan & Nicole S Hammer
11. Consideration & Possible Action Regarding Application for Cigarette License Submitted by Turpin's Hometown Grocery, LLC
12. Consideration & Possible Action Regarding Recognition of Donors
13. Discussion Regarding TEA Grant Amount Received- \$185,000
14. Discussion & Possible Action Regarding Extension of Sidewalk, Curb & Gutter on Friendship Street
15. Clerk/Treasurer Report
16. Future Agenda Items
17. Public Comment
18. Adjourn

Posted- 09/19/2011- 5:00 p.m.
Amended- 9/20/2011-8:15 p.m.

By: MLE
Townsend Center
Clare Bank
Turpin's Hometown Grocery

Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer's Office (608)965-4424 ext. 221 prior to the meeting so that accommodations may be arranged.