

PUBLIC NOTICE OF A REGULAR MEETING
OF THE COMMON COUNCIL OF THE CITY
OF SHULLSBURG, WISCONSIN
JULY 20, 2011
6:30 P.M.

NOTICE IS HEREBY GIVEN TO THE PUBLIC AND TO THE REPUBLICAN JOURNAL the official newspaper of the City, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Common Council of the City of Shullsburg, Wisconsin will be held at 6:30 p.m. July 20, 2011 in the Community Room of the Shullsburg Community Townsend Center, 190 N Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at next regular meeting:

Agenda of the July 20, 2011 Meeting

1. Call the Meeting to Order
2. Roll Call
3. Approve the Minutes of the July 20, 2011 Meeting
4. Committee Reports & Purchase Orders
5. Approve Bills for General, Water, Sewer, Electric, Pool, Museum, Library & TIF Funds
6. Presentation of Waste Water Treatment Facility Compliance Maintenance Annual Report- Verne Jackson
7. Consideration & Possible Action Regarding Waste Water Compliance Maintenance Resolution
8. Consideration & Possible Action Regarding Replacing of Ceiling & Lights at Jackson Pavilion & Consideration of Donation of \$1,500 from Lions Club
 - Review Submitted Bids
 - Possibly Award Bids for Replacement of Ceiling
9. Consideration & Possible Action Regarding Operator License Application for Tammy Curran & Joanna J. Ace
10. Consideration & Possible Action Regarding Payment of Half Shullsburg Fire District Annual Assessment-\$17,070.41
11. Consideration & Possible Action Regarding Payment of Shullsburg Ambulance Annual Assessment-\$11,386
12. Discussion & Possible Action Regarding Construction of Garage Facility
 - Retaining Delta 3 Engineering for Design for City Garage Facility
13. Update on County Rd "O" Road Approaches to White Hill Cheese Facility
14. Clerk/Treasurer Report
15. Future Agenda Items
16. Public Comment
17. Adjourn
Posted- 07/18/2011- 5:00 p.m.
By: MLE
Townsend Center
Clare Bank
Leahy's Market

Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer's Office (608)965-4424 ext. 221 prior to the meeting so that accommodations may be arranged.