

PUBLIC NOTICE OF A REGULAR MEETING  
OF THE COMMON COUNCIL OF THE CITY  
OF SHULLSBURG, WISCONSIN  
JULY 6, 2011  
6:30 P.M.

NOTICE IS HEREBY GIVEN TO THE PUBLIC AND TO THE REPUBLICAN JOURNAL the official newspaper of the City, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Common Council of the City of Shullsburg, Wisconsin will be held at 6:30 p.m. July 6, 2011 in the Community Room of the Shullsburg Community Townsend Center, 190 N Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at next regular meeting:

Agenda of the July 6, 2011 Meeting

1. Call the Meeting to Order
2. Roll Call
3. Approve the Minutes of the June 15, 2011 Meeting
4. Approve the Minutes of the June 29, 2011 Special Meeting
5. Committee Reports & Purchase Orders
6. Approve Bills for General, Water, Sewer, Electric, Pool, Museum, Library & TIF Funds
7. Appointment of Temporary Building Committee for the Purpose of Construction of a New City Garage Facility
8. Presentation of Waste Water Treatment Facility Compliance Maintenance Annual Report- Verne Jackson
9. Consideration & Possible Action Regarding Waste Water Compliance Maintenance Resolution
10. Consideration & Possible Action Regarding Replacing of Ceiling & Lights at Jackson Pavilion & Consideration of Donation of \$1,500 from Lions Club
  - Review Submitted Bids
  - Possibly Award Bids for Replacement of Ceiling
11. Consideration & Possible Action Regarding Application for Class "A" Beer Only License Submitted by Turpin's Hometown Grocery, LLC- Agent Macy Turpin
12. Consideration & Possible Action Regarding Operator License Application for Franki Hale
13. Discussion & Possible Action Regarding Reducing Speed Limit on County Highway "O"/ Galena Street
14. Discussion & Possible Action Regarding Purchase of Laser Printer or All in One-Copy/Printer/Scanner/Fax Machine
15. Discussion & Possible Action Regarding Requested Improvements for Water Street Park- Girl Scout Troop 5292
16. Discussion & Possible Action Regarding Establishing a Disciplinary Policy for Seasonal Employees
17. Clerk/Treasurer Report
18. Future Agenda Items
19. Public Comment

20. Adjourn  
Posted- 07/01/2011- 5:00 p.m.  
By: MLE  
Townsend Center  
Clare Bank  
Leahy's Market

*Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer's Office (608)965-4424 ext. 221 prior to the meeting so that accommodations may be arranged.*