

PUBLIC NOTICE OF A REGULAR MEETING
OF THE COMMON COUNCIL OF THE CITY
OF SHULLSBURG, WISCONSIN
JUNE 15, 2011
6:30 P.M.

NOTICE IS HEREBY GIVEN TO THE PUBLIC AND TO THE REPUBLICAN JOURNAL the official newspaper of the City, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Common Council of the City of Shullsburg, Wisconsin will be held at 6:30 p.m. June 15, 2011 in the Community Room of the Shullsburg Community Townsend Center, 190 N Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at next regular meeting:

Agenda of the June 15, 2011 Meeting

1. Call the Meeting to Order
2. Roll Call
3. Approve the Minutes of the June 1, 2011 Meeting
4. Committee Reports & Purchase Orders
5. Approve Bills for General, Water, Sewer, Electric, Pool, Museum, Library & TIF Funds
6. Discussion & Possible Action Regarding Temporary Operator License for the Period Beginning June 29, 2011 and Ending July 5, 2011 for the following individuals: Anthony L Anderson, Paul Ranum & Robert L Woodworth
7. Consideration & Possible Action Regarding Request From Fourth of July Committee to Donate Item(s) for Keepsake bag
8. Discussion & Possible Action Regarding Proper Signage at the Industrial Park Detention Pond
9. Consideration & Possible Action Regarding Replacing of Ceiling & Lights at Jackson Pavilion & Consideration of Donation of \$1,500 from Lions Club
10. Discussion & Possible Action Regarding Advertisement in June 28th Issue of Shopping New
11. Discussion & Possible Action Regarding Mine & Museum Advertisement on Placemats
12. Discussion & Possible Action Regarding Approval of Certified Survey Map for East Side of Badger Park
13. Discussion & Possible Action Regarding Resolution to Purchase Property from Tammy Champion
14. Clerk/Treasurer Report
15. Future Agenda Items
16. Public Comment
17. Adjourn

Posted- 06/10/2011- 5:00 p.m.
By: MLE
Townsend Center
Clare Bank
Leahy's Market

Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer's Office (608)965-4424 ext. 221 prior to the meeting so that accommodations may be arranged.