

PUBLIC NOTICE OF A REGULAR MEETING
OF THE COMMON COUNCIL OF THE CITY
OF SHULLSBURG, WISCONSIN
APRIL 15, 2009
6:30 P.M.

NOTICE IS HEREBY GIVEN TO THE PUBLIC AND TO THE REPUBLICAN JOURNAL the official newspaper of the City, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Common Council of the City of Shullsburg, Wisconsin will be held on April 15, 2009 in the Community Room of the Shullsburg Community Townsend Center, 190 N Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at next regular meeting:

Agenda of the April 15, 2009 Meeting

1. Call the Meeting to Order
2. Roll Call
3. Approve the Minutes of the March 18, 2009 Meeting
4. Committee Reports & Purchase Orders
5. Approve Bills for General, Water, Sewer, Electric, Pool & Library Funds
6. Discussion & Possible Action Regarding Inspection of Badger Mine
7. Discussion & Possible Action Regarding Bids for Inspection of Pool Circulator System for Compliance of WI Comm 90 & Virginia Graeme Baker Act -\$3,500
8. Discussion & Possible Action to Lower High Dive at Badger Pool- \$500
9. Discussion & Possible Regarding Bids for Repair of 2002 Ford Truck-Water Dept-\$777
10. Discussion Regarding Bids for Cleaning Water Tower-\$3,200
11. Discussion & Possible Action Regarding Waste Water Treatment Plant Blower Replacement-\$11,750
12. Discussion & Possible Action Regarding Blacktop Projects at the Waste Water Treatment Plant - \$1,440
13. Discussion & Possible Action Regarding Waster Water Treatment Plant Preventative Maintenance Agreement for Pumps- \$1,100
14. Discussion & Possible Action Regarding Hiring of Engineering Firm for Friendship Street Bridge Construction
15. Consideration & Possible Action Regarding Temporary Open Burning Within the City Limits
16. Public Comment
17. Future Agenda Items
18. Clerk/Treasurer's Report
19. Adjourn

Posted 04/13/09 By: MLE- 2:00 p.m.
Townsend Center
Miner Alley
Leahy's Market

Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer's Office (608)965-4424 ext. 221 prior to the meeting so that accommodations may be arranged.