

PUBLIC NOTICE OF A REGULAR MEETING
OF THE COMMON COUNCIL OF THE CITY
OF SHULLSBURG, WISCONSIN
JANUARY 21, 2009
6:30 P.M.

NOTICE IS HEREBY GIVEN TO THE PUBLIC AND TO THE REPUBLICAN JOURNAL the official newspaper of the City, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Common Council of the City of Shullsburg, Wisconsin will be held on January 21, 2009 in the Community Room of the Shullsburg Community Townsend Center, 190 N Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at next regular meeting:

Agenda of the January 21, 2009 Meeting

1. Call the Meeting to Order
2. Roll Call
3. Approve the Minutes of the January 7, 2009 Meeting
4. Committee Reports & Purchase Orders
5. Approve Bills for General, Water, Sewer, Electric, Pool & Library Funds
6. Discussion & Possible Action Regarding Resolution Amending the 2008 Budget
7. Discussion & Possible Action Regarding City of Shullsburg Investment Policy
8. Discussion & Possible Action Regarding Resolution Amending Municipal Fee Schedule
9. Discussion & Possible Action Regarding Maturing Certificates of Deposit
10. Consideration & Possible Action Regarding Ordinance Repealing & Recreating Section 7.03 – Snow Emergency Parking of the City of Shullsburg Municipal Code
11. Consideration & Possible Action Regarding Ordinance Repealing & Recreating Section 2.05 of the City of Shullsburg Municipal Code-Governing Body-Order of Business
12. Discussion & Possible Action Regarding Resolution Amending the 2009 Budget
13. Consideration & Possible Action Regarding Mobile Home Permit- George Ubersox- Badger Mobile Home Park
14. Appointment of Stan Woodworth to Standing Committees
15. Appointment of Park Committee Chairperson
16. Discussion & Possible Action Regarding Pest Control Services
17. Future Agenda Items
18. Public Comment
19. Clerk/Treasurer's Report
20. Adjourn

Posted 01/19/09 By: MLE-4:00 p.m.
Townsend Center
Miner Alley
Leahy's Market

Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer's Office (608)965-4424 ext. 221 prior to the meeting so that accommodations may be arranged.