

PUBLIC NOTICE OF A REGULAR MEETING  
OF THE COMMON COUNCIL OF THE CITY  
OF SHULLSBURG, WISCONSIN  
JANUARY 20, 2010  
6:30 P.M.

NOTICE IS HEREBY GIVEN TO THE PUBLIC AND TO THE REPUBLICAN JOURNAL the official newspaper of the City, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Common Council of the City of Shullsburg, Wisconsin will be held at 6:30 p.m. January 20, 2010 in the Community Room of the Shullsburg Community Townsend Center, 190 N Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at next regular meeting:

Agenda of the January 20, 2010 Meeting

1. Call the Meeting to Order
2. Roll Call
3. Approve the Minutes of the January 6, 2010 Meeting
4. Committee Reports & Purchase Orders
5. Approve Bills for General, Water, Sewer, Electric, Pool, Museum & Library Funds
6. Discussion & Possible Action Regarding Shullsburg Creamery Potential New Facility
  - Building Site
  - Utility Extensions
7. Discussion & Possible Action Regarding Hiring of Delta 3 Engineering for Cost Estimates for Utility Extensions to Potential Building Site & Development of the Site
8. Discussion & Possible Action Regarding Creating Section 8.08 of the City of Shullsburg Municipal Code- Depositing of Grass Clippings & Leaves in the Streets Prohibited
9. Discussion & Possible Action Regarding Purchase of 250 Electric Meters - \$15,060
10. Discussion & Possible Approval for Submittal of USDA Rural Development Grant Application
11. Discussion & Possible Action Regarding Creating an City Administrator/Clerk/Treasurer Position
12. Discussion & Possible Action Regarding Legal Representation of Former Mayor Regarding Subpoena Received for Case that Initialed during the Course of the Term as Mayor
13. Future Agenda Items
14. Clerk/Treasurer's Report
15. Public Comment
16. Adjourn

Posted: 01/18/2010 – 4:00 p.m. By MLE  
Townsend Center  
Miner Alley  
Leahy's Market

*Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer's Office (608)965-4424 ext. 221 prior to the meeting so that accommodations may be arranged.*